

# MINUTES

TOWNSHIP OF NIPISSING  
Tuesday, February 17, 2026

A regular meeting of the Township of Nipissing Council was held on Tuesday, February 17, 2026, starting at 6:30 p.m. The meeting was held in person at the Township of Nipissing Community Centre, and livestreamed to the Township of Nipissing YouTube Channel.

**Present:** Mayor Dave Yemm and Councillors Shelly Foote, Stephen Kirkey, James Scott and Lisa Chalapenko.

**Staff:** Fire Chief-MLEO-CEMC Will Bateman; Operations Superintendent Dan MacInnis; Land Planning and Technology Administrator John-Paul Negrinotti; Deputy Treasurer-Office Assistant Kim Turnbull; Deputy Clerk-Administrative Assistant Kristin Linklater and Municipal Administrator-Clerk-Treasurer Kris Croskery-Hodgins.

**Disclosure of pecuniary interest: None**

## **Committee Reports:**

Mayor Dave Yemm: Golden Sunshine Non-Profit Housing Corporation (The Pines) Board of Management.

## **R2026-38 S. Kirkey, J. Scott:**

THAT the minutes of the regular Council Meeting held February 3, 2026, be adopted as published.  
**Carried.**

## **R2026-39 S. Foote, L. Chalapenko:**

WHEREAS the Council of the Township of Nipissing strongly supports Resolution Number 2026-009 from the Municipality of St. Charles regarding Nation Building Improvements to Highways 11 and 17; AND WHEREAS the drastic increases in fatalities and serious collisions along Highways 11 and 17 demands serious attention and immediate corrective actions; AND WHEREAS enhanced safety programming is required including competent and extensive driver education and qualifications for commercial and passenger vehicles; increased enforcement of road safety laws; and a full review of the systemic issues leading to these dangerous conditions; NOW THEREFORE we, the Council of the Township of Nipissing urge the Province of Ontario to research, implement and enforce these programming measures; AND THAT the Federal and Provincial governments work together to bring the "2+1" highway design to Highways 11 and 17 to improve the safety, strengthen supply-chain availability, enhance emergency response capabilities and reduce road closures and life-altering incidents. **Carried.**

## **R2026-40 S. Kirkey, S. Foote:**

WHEREAS the Township of Nipissing, Township of Chisholm and the Municipality of Powassan are members in the Powassan District Union Public Library; AND WHEREAS the Library Agreement states the municipal levy costs to be apportioned as Powassan 60%, Chisholm 20% and Nipissing 20% and a request has been received from the Township of Chisholm for the Township of Nipissing to assume an additional 2% of the library levy based on the usage information provided by the library and the proportionate population and assessment base of the Township of Nipissing; NOW THEREFORE the Township of Nipissing agrees to assume the additional 2% of the levy and move that the levy costs be apportioned as Powassan 60%, Nipissing 22% and Chisholm 18%; AND THAT this Resolution be circulated to the Municipality of Powassan, Township of Chisholm and the Powassan District Union Public Library for consideration. **Carried.**

**R2026-41 L. Chalapenko, S. Foote:**

THAT we accept the Tender received from Brandt Tractor Ltd. for a John Deere 870 P 2026 Wheeled Grader (New) at a cost of \$570,650.00 including applicable taxes;  
AND THAT we accept the Optional Purchase of the Extended Warranty at a cost of \$35,737.87 including applicable taxes, for 60 months/5,000 hours;  
AND THAT the purchase will be financed with a 5-year, fixed term loan from RBC.  
Total purchase price to be financed \$617,000. **Carried.**

Council received a Staff Report from Will Bateman, Fire Chief-Municipal Law Enforcement Officer-Community Emergency Management Coordinator on 2025 Department Operations.

Council received a Staff Report from Dan MacInnis, Operations Superintendent on 2025 Department Operations.

Council received an update on Levels of Service – Asset Management Plan for 2025.

Council received an overview of the Draft 10 Year Capital Forecast.

**R2026-42 S. Kirkey, L. Chalapenko:**

That we receive the correspondence report as presented. **Carried.**

**R2026-43 J. Scott, S. Foote:**

That the statement of accounts dated: January 29, February 1, 6, and 11, 2026.  
Totaling \$225,232.30 be approved. **Carried.**

**R2026-44 S. Foote, L. Chalapenko:**

THAT we pass By-Law No. 2026-08, being a By-Law to confirm the proceedings of Council at its meeting held on February 17, 2026.  
Read the first, second and third time passed this 17<sup>th</sup> day of February, 2026. **Carried.**

**R2026-45 S. Kirkey, J. Scott:**

THAT the meeting be adjourned. Time: 7:14 p.m. **Carried.**

Next regular Council meeting to be held March 3, 2026.

Mayor:

Municipal Administrator: